

## County of Los Angeles CHIEF EXECUTIVE OFFICE

Kenneth Hahn Hall of Administration 500 West Temple Street, Room 713, Los Angeles, California 90012 (213) 974-1101 http://ceo.lacounty.gov

> Board of Supervisors GLORIA MOLINA First District

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DON KNABE

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Fifth District

June 8, 2011

To: Supervisor Michael D. Antonovich, Mayor

Supervisor Gloria Molina

Supervisor Mark Ridley-Thomas Supervisor Zev Yaroslavsky Supervisor Don Knabe

From: William T Fujioka

Chief Executive Officer

## AUDITOR-CONTROLLER MANAGEMENT PROMOTION EXCEEDING \$150,000

Consistent with the County's policies on management appointments, the Department of Auditor-Controller requests authorization to appoint Mr. James Schneiderman to the position of Assistant Auditor-Controller (UC), at an annual salary of \$155,239.92 per year (\$12,936.66 per month), placing him onto MAPP Tier I Salary, Range R16, and represents a 6.55% salary increase over his current base salary of \$145,695.36 per year (\$12,141.28 per month).

Mr. Schneiderman is well qualified with 33 years of progressively responsible experience within the Department. For the past six years, Mr. Schneiderman has held the title of Division Chief of the Audit Division, overseeing the Board-ordered analysis of the financial viability of the City of Bell, managing the Board-ordered investigation of the Probation Department's use of the \$79.0 million funding provided to address issues of concern cited by the Department of Justice, and completing a verification of all Probation Department employees. Mr. Schneiderman has also overseen other audits that identified and stopped millions of dollars of waste and abuse against County government and the first debarment of a County contractor.

As Assistant Auditor-Controller, Mr. Schneiderman will oversee the Audit and Countywide Contract Monitoring Division. He possesses two professional certifications and one professional license: Certified Public Accountant, Certified Internal Auditor, and a law degree (Juris Doctor). Mr. Schneiderman is a seasoned expert in the fields of Auditing, Accounting, and Business Law.

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Based upon this information, we recommend that the Department's request be approved. In accordance with the policy on managerial salaries, please advise this Office if you would like this request placed on an upcoming agenda for Board action. Unless otherwise instructed by June 22, 2011, we will authorize the Department to proceed with this appointment.

If you have any questions, please contact Deputy Chief Executive Officer, Ellen Sandt at (213) 974-1186 or <a href="mailto:esandt@ceo.lacounty.gov">esandt@ceo.lacounty.gov</a>.

WTF:EFS: GS:LM:cg

c: Executive Office, Board of Supervisors County Counsel Auditor-Controller

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